This Wife and Mother Wishes to tell you FREE How She Stopped Her Husband's Drinking

Por over 20 years James Anderson of 339
Elm Ave., Hilliown, N. Y., was a very hand
drinker. His case reproed a hopeicse one,
but 10 years ago his wife
in their own little home,
gave him a simple
semedy which much to
ber delight stopped his
drinking entirely.

To make sure that the remedy was responsible for this happy result she also tried it or her brother and sev-eral of her neighborn. It was successful in

every case. None of them has touched a drop of intesticating liquor since. Since now wishes everyone who has drunkenness in their homes to try this simple remedly for she feels sure that it will do amuch for others as it has for her. It can be given secretly if desired, and without cost the will gladly and willingly tell you what it is. All you have to do it write her a letter white her has the coard her hundred of ing her how she cured her husband of nking and she will reply by return mail in saled envelope. As she has nothing to sell do not send her money. Simply send a letter with all confidence to Mrs. Marguret Anderson at the address given above, taking care to write your name and full address plainly.



just to introduce our famous line of suck-selling Livro Products, we are going a deliberately present to every man or organism this advertisement to be produced to the selling state of the selling solution. This selline compete of 10 high goodits, quick-selline compete to the selling solution. The competer of the selling solution. The competer of the selling solution. The competer of the selling solution of the selling solution of the selling solution. The selling solution is the selling solution of the selling solution. Our broad new selling plan makes B to 10 a y easy. No meany required—no experience comenty. Easiest selling line on the market, two-markets accordingly the country of the product of the products. Could by over one calling hands framen y menty. We advertise—five continues have been presented to the products of the pro

THE LINRO CO., Dept. 561 St. Louis, Mo.



tus, Milk Crost, Weeping 5kin, etc.

ECZENA GAN BE CURED TO STAY, And

Dr. J. E. Cannady, 182 Court Blk., Sedalia, Mo. Could you do a botter get than to send this to acuse for sufferer of Economy?



INVESTING FOR PROFIT PREE



The Monkey and the Monk

whose spiritual needs he occasionally the senent the fair and the fat.
administers in the flesh. We see that Delivate little attentions the search for the Missing Link cannot go beyond the walls of the monsatery. A monk outside of a monkery enerally acts so much like a deprayed human being that it is practically useces to study him there as a natural levelopment, or survival of the fittest.

The radiobe has filed the latest claim to being father of the germ and its From the last name we derive medi-consequences. A low) of cold soop class. We can readily see how they full of nothing as yet but dead matter took the veil—off the fair face; and s allowed to stand by itself and think over its misdeeds. The scientist fixes inferescopic gaze upon the horizon f the bowl at the second hour-but nly the mocking grease spots. At the hird bour he again ascends the mounain and gazes searchingly over the soupscape, and there is naught. At the sixth hour he perceives as it were a speck no larger than a monad's hand, which divides and subdivides and shows symptoms of violent stomach-ache. The radiobe has come to stay. So we may see ourselves related to the shokel in our neighbor's melting pot, to the Kimberly scintillator, and at ast recognize why the waves kiss our feet, why the breezes play with our treases, why the trees bow to us; we earn why the tender-hearted deer licks the salt. And yet are we any nearer the elution of the great problem of the lither and you? Are we any closer to the heart of Nature? ... Ifas the radiobe returned from over the Great Divide to tell us how much resturows there charge for the bowl of boullilon from which he is made? We are not,

tasting, Mystic Interrogation Point, we to radiobe complete. And yet this must turn to the Monkey and the great monkey has been repeatedly Monk; thu dark-minded denizes of the burned in effigy, and his name has begrins and collects scudi in a battered tin cup for his master, Aleppo, the one-eyed; and the light-fingered, cowi-saw him not. He is estracted, and garbed, teller-of-beads who rumbles why? Because he has dared to tell masses (divers) out of his round the truth an hereditary paradox, as mean himself.

They say that the captive Simian, are they always telling their beads? Is it possible that in the sepulchral secured of their coloisters, in the solemn cap, who passes the plate for his massions of their coloisters, and solid cap, who passes the plate for his massions of their colors of their colors of their colors of their colors. the Pryor cometh not to pry, some to a Monk if there is anything within monk, centuries agone, should have found out the secret of the radiobe?

It would not be the only debt we owe to their invention. Who copyrighted the hartreux? Who patented the Vingteiun, the Scapular, and Italian Vermouth? Who first used the Italian Vermouth? Who firs pen rat-trap hung about the neck un- ancestors were cowl and cassock. derneath the vestment as a talisman believe that we have come honestly by hell with you. against argumentative parties who our tail, and that our smiles of wel-

s probably the only known, living ani- clivity, and not the result of genera- it in your business. mal that propagates its own species tion after generation of Monks climbnonks, nor indeed can be.

quaint, catchy style of the Rennals the imputation that we are gluttons, sance that, "Ye helpless, tootsic, woot wine-bibbers, rakes and thieves. We sie Monks are borne into ye Monkas- may do evil that good may come, but tarie through ye wicket gate, ye far we don't know it, and our proudest toppe of ye high walls being covered epitaph today is 'He done no monkeywith broken beere bottles, and ye ing' heavie grate galtes creking so that to openne them would perpetualile dis- language of an ape embittered against ye Father Interior." Scotus, however, in an article in Trou-badour's Magazine of that period, con-throughout leads us to believe that tradicts the statement of Tom Acquinas. Duns says: "Ye monks of ye has been grossly slandered, and far north, where whiskle is ye national everage, may have been borne into ye Monkastarie through ye wickette saite butt in ye fatte southern landes such fact is not so. Ye tun-shaped monks are borne into ye Monkastarie at such rate that ye grate, heavie gaites are open continuallie bothe by daye and by night, nyether is ye nar-row wicket gaite sufficient for the breadthe of ye most slender monk."
We gather from the writings and renarks of these two old cynics that at St. Joseph's Seminary. applying the other end.

OTH are bald. One has a pair from a hard morning's fourney among denided on both sides, the other, one that is hald on the hither side only. Both the apecies resemble man in many respects; numerous naturalists and bitinglists have spent lifetimes endeavoring to fat the connecting link. This link has proven quite clusive, there he in measive walls about themselves so that the secritic public could not see them in their abject poverty. Picture the man by way of either route. From intere man by way of either route. From of some divinity's boudedr in the the meakey down through thousands of some divinity's boudedr in the core man by way of either route. From of some divinity's boudedr in the core man by way of either route. From of some divinity's boudedr in the core man is a some court in the little two by four cell ere the blishing have at last brought it to bay in the protoplasmic mound or thereabouts. Tracing from the munk, we go from mank to meak, tensure to tensure, until we arrive at the single cell, but the core was a few of the core was a few of the core was a few of some divinity's bounded in the core court in the little way four cell ere the blishing sun areas. See him hardly dust the protoplasmic mount to tonsure, until we arrive at the single cell, but the core court in the little way by four cell ere the blishing sun areas. See him hardly dust the protoplasmic mount to tonsure, until we arrive at the single core court in the little way by four cell ere the blishing sun areas. See him hardly dust the protoplasmic mount to tonsure, until we arrive at the single core court in the little way by four cell ere the blishing sun areas. See him hardly dust the furniture, constaining of a bell, book and carries at the single core court in the little way by four cell ere the blishing sun areas. See him hardly dust the furniture, constaining of a bell, book and carries are court in the single core court in the little way by four cell ere the blishing sun areas. til we arrive at the single cell, but the monk may, or may not, be in the cell, where some country hind who hapHe may be flageliating himself at Madam Enriy Mass's with goose-liver and sparkling burgundy, or deep in penitence with Mrs. Charity Alms, to Time enough for certain little ameniwhose solutions and the occasional to the country and afterwards sentenced with Mrs. Charity Alms, to Time enough for certain little ameni-

Delicate little attentions to thef tay friends, such as removing morsels of hair with pincers, stretching the rejuctant joint, flattening fingers under the persentive thumb-screw, inserting white-hot knitting needles lengthwise into the eye, etc., were practiced by the Monks in the haleyou days of Boccaccio and the Medicia gave the owner as a bride to the Lord.

And where enters the monkey into this tale? Does the halry Simian who swings by his caudal extremity from the forest glants, recking not a tinker's damn, bear any relation to the Monk Depending from the swaying branch, is be the fruit of the celibate grafted on to the parent stem? The ourang co-tang, the chimpanzee, the gorilla, the ape, the baboon, are these descendants the austere and hirsuteless Monk? We are compelled to say that ology points unwaveringly in that Although we may be torn by anguish, and bitter sorrow, that it s so, our respect for the eternal truth ompels us to answer in the affirmaive. Yes, even though it rend the ender feelings in the bosom of the Simian. Though we cannot see why the monkey, happily cavorting amid his fless in roft sylvan shades, should feel hurt because he is descended from the Monk. Is the Monk not descended from man? The great monkey involutionist, Professor Chimpanzoe Lemur Hettentot, has proven beyond doubt that the Monk is the missing For the answer, then, to the Ever- link that makes the chain from man burbed in effigy, and his name has be aunch for the elect of purgatory at no soif-respecting Monk would so de-

celinesses of their cells, where even ter, the organ-grinder, never offers it

should be not converse with his of the tendency in Menks to skin their

Of course the above is the heated Duns the world in general-crossed in love rom monna, meaning dame or mistress. It in no way indicates any relation, atavistic or otherwise, between hemselves as a class, and the tribe of he quasi-eunuchs who have appropriated as much of their name as they tre able to without infringing on the copyright.

Cardinal Farley and 225 priests recently spent a week in solemn retreat hough the ancient Monks were con 225 more went into retreat and a week tinually being gathered unto their later 225 more enjoyed the same thing. athers, a special brand of stork was An ex-priest described these retreats most vividty. He said: "One of the There are many (dis)orders of Monks | bishop's counselors made a statement agustinians, Just Indians, Trapplets that \$500 was expended in intoxicating nd Tappists. Benedictines, Mendicant drinks during the six days of a re riars, and just plain Monks. The his-treat at St. Mary's University." And ory of the Mendicant Friars is very he adds: "My pen refuses to write ateresting, not to say, absorbing. They what my eyes saw and my ears heard ere said to have originated from the during the long bours of those nights. journeymen Tailor Apprentices, who. There was no possibility of sleeping the story goes, wishing to sever their before three o'clock Berides, the connection with a life of degrading stench in the dormitories was horrible."

oil, would approach the sartorial Poss and pronounce the magic words: retreats after nightfall, while during "Mend I Cant," upon which the sar-the day they are plotting and planning torial satrap would grab his goose how to lay the trickers to gain control

master to go up and commit adulters? How and others think he may do it and I am of the same opinion."—St. Liquori. Another sample, equally odorous of populs sanctity. Is translated from the writings of the same saint. He asks "whether a woman accused of the crime of adultery, which she has really committed, may deay it under oath?" He answers, "Yes; provided oath?" He answers. "Yes; provided she has been to confess and received the absolution; for then the sin has been pardoned, and has really censed to exist." All the prelates of Rome are obliged to memorize rot like this and more that is too obscene for print. They are all fired with a desour public schools because in them pupils are not taught to suppress their own intelligence, in the parochial schools the children are thught to obey the pricate in everything as God himtheir own private judgment in anything whatever, and are told that those who obey their superiors in everything will not be called to give an account of their action to their Supreme Judge, even if those actions were bad, etc.

The Arkansas Boycotters

The annual state convention of boy tions, designated as Knights of Combus, for thu state of Arkansas, mot recently in the city of Pine Bluff. Among other routine matters attended o the Columbiad, official organ of the order, reports the following:

A committee on publicity and legislade Rock, Col. W. L. Terry, Fred A. Snedgrass, W. H. Jarrett; Ft. Smith, J. A. Durke, L. Kenting, John H. Vaughn; Pine Bluff, Judge 12 J. Kerwin, J. Frank Francy, Jules T. Borroson. This committee was appointed because of the unjust attacks upon and wilful mis-representation about the Cahholic hurch in Arkanas and elsewhere. It the purpose of the committee to see attacks and slanders do not go unchal-lenged, and by this is meant that the committee will endeavor to assertain the sentiments expressed in certain apers that are now being sent through he mails, receive the engorsement of the business people and the good citiright to worship God in his own way and belong to whatever church he sees fit, or whether such papers are run for the sole benefit of the man or men who proclaim themselves owners and editors. The Knights of Columbus have determined that it is but right and just to defend their faith when wrongfully matled, and age that none come to ions exist, and where, apparently, evrything and every interest is inimical o Catholics.

The good people of the state of Arkansas should cut out this list of names and paste the same in their hats for future reference: Col. W. L. Terry, Fred A. Snodgrass and W. H. Jarrett, all of Little Rock; J. A. Burke, L. Monk; the dark minded denties of the burbed in effigy, and his name has be depthless forests who chatters and collects who chatters and grins and collects scudi in a battered speciable monkeys, as they flit from the master. Aleppo, the one branch to branch to be a fit from Francy and Jules T. Borreson, all of

> and see who takes the Menace in their respective localities and ascertain if you fellows who take it agree with what it says I you take the paper, you are to be boycotted and driven from the state, your business wrocked and your wife and children forced into he poor house if it is possible for thuse 'fearless and brave' Knights to bring

they would have you do. then it's to

The reason I want you to keen this punctuate their remarks by tapping come, called by the ignorant man-list is this: I don't know any of these ou on the breast bone with sharp and savage grimnees, or facial contortions fellows personally, but they may be bony finger? The Monk. Therefore, are not inherited as the visible effect politicians. They may get into the race for some public office some time teeth. Our habits of climbing we main- or another. If they do, this list will Who in some ways is a genius. He tain to be our natural right and pro- serve a good purpose. You might need

without the reproduction of its kind. ing lightning rods and grape vines to to the effect that they are being perserbat is to say, there are no baby the balconies of their fair. We may cuted, maligned and fied about and The spacious plea of these Knights grade, the balconies of their fair. We may cuted, maligned and tied about and no patriotic selections; they were not be able to chatter Latin and obtain that they are defending religion is made up almost entirely of Catholic Thomas Acquinas telis us in his everything for nothing, but we resent bosh and temmyret. If the Menace was poems, dealing with the martyrdom of lying about the Catholic church, the arious saluts, or the hollness of the Catholic church would prosecute the priests extracts from books written tenace in the courts and put it out of usiness. They know this and are faith, imply taking advantage of the gullihe howl that they are being persecuted and that they are defending re-They are defending Satan and is angels, the priests, and if you are eccived by them you are simply allowthem to discredit your intelligence and make an ass of you for the benefit of their damnable system and the glory of the pope. Wake up!

Sanctified Boozeries

New Orleans, La., June 28, 1913. The internal revenue office at New Orleans was "tipped" that St. Joseph's toman Cathelle church of Thibodaux, La., would give a "fair," which nearly as a matter of course means the sale of strong drink. The office prepared a nonthly license blank properly filled out for signing and payment. Priest M. Barbler came across in person ringing the price, also an idea that a whole year's license would pay best. is entered in Book No. 10, Spedal Taxes, in the custom house as fol-"St Joseph's Roman Catholic congregation (apparently license for the whole damm family). Thibodaux. a. Rev. Father A. M. Barbler, June. 213, to July, 1914, \$25."

A hurried glance over the same "St. Joseph's Roman Catholic hurch fair, 1893 Tulane avenue, New

Parochial Schools Seen from Within

DY A PORMER STUDENT.

aking atatements, in a lecture, which and the question arises, how do the parochial schools really compare with ablic institutions of learning? nen like Mr. Crowley ever-critical, or are they telling us the plain truth?

Between the years of 1963 and 1970, or thereabouts, I attended a parochial school in Pennsylvania. I was at that time a Catholic, and am not now con-nected with any religious body, and I hink therefore, that I am no nearly unprejudiced as any person can be in fescribing herewith the routine and the methods of teaching in that partieular school.

There were five nuns in the convent: one attended to the housework, one sught music, and the remaining three were teachers in the "parochial school."

It was exclusively a day-school; no boarding-pupils were kept. Sinter P-taught the primary room, and sinter the intermediate, while "Mother Superior" had charge of the advanced

of Irish parentake, the remainder being chiefly Germans and Hungarians. here were never more than balf a loren Protestant pupils. Sister P-had a habit of addressing her Protcharges as "little dogs" 'little pigs;" this was naturally displeasing to the parents, who removed he children as soon as they learned

Sister E- lost many of her Protestant pupils in music by punishing them severely whenever they made mis-takes in their exercises. As one girl expressed it, "I am paying her to teach me music, not to bruise my fingers."
"Mother Superior" omitted geometry

from the curriculum, because it was for no practical benefit." Catechism and Bible history, bowever, were of he utmost practical benefit, and were never slighted. I, being at that time about twelve

cears of age, was placed in the intermediate room, taught by Sister M-. The enrollment at the time of my entranco was fifty; though it varied from time to time, the average attendance was seldom less than forty.

At 9 a. m. the bell rang, and we all took our seats. After roll-call we had prayers—"Our Fathers" and "Hall Marys"—chiefly "Hall Mary's." We all knelt on the floor during prayers, and made the responses, while Stater Mted. Then we repaired to "Mother's" room for singing.

These are the fellows who were appropriate by the Knights to nose around and see who iskes the Manual and Spanished Barrales Barra Spangled Banner" or any of those other well-beloved songs. It seems to me that we did-once-sing "Columbia, the Gem of the Ocean," but I am not certain about it. Hymns to the Virgin, St. Joseph, the Sacred Host, and other Catholic songs, many of which were in Latin, predominated. After singing was ended we returned to our own room, and recitations began. At noon we had more prayers to the Virgin, and at closing time, still more. Se-

Our studies were arithmetic. grammar, reading, writing, spelling, history, seography and catechism. We did not have physiology or civil government. although both were taught in the public schools in the same town.

The grammar was obsolete and cum bersome in style, while the history was a very abbreviated edition, suited o children of eight or nine, rather than to those of the intermediate

The readers contained practically y priests, and legends of the Roman

Because of the large number of pu of the people when they put up pils, the daily work might be expressed a just one word-RUSH! through history, tear through geography, slam through spelling pause at catechism! That, at least, was one recitation which was never lighted. Those things which we could not un-

derstand were usually passed by, beause there was no time to explain. In various ways, Capitalism could very but in catechism class, there was all nicely use such enactments to stiffe ways time to expound the faith, and criticism of its oppressions of the people, the trusts could menace their victims with such laws, easily passed superstitions of religion.

hat a girl once doubted that the "Saored Host" was really the body and and all the boodlers of capitalism could lood of the Savior, and thrust a pin follow up the advantage by putting ato it, whereupon a drop of blood muszles on all political papers that nto it, whereupon a drop of blood mustles on all political papers that occed out. (We were forbidden to try dared to pry into their affairs or to

of the Savior, whereas the Lord's Sup-per of the Protestant churches is new move is, as I have said, nothing but bread and wine, because the Protestant ministers do not pos-sess the power to change it into the ista now would enact laws that would body and blocd of the Savior, as the That the sins confessed to the priest

will never be revealed at the Judsment Day, but the sins of the Protestant will, because they have not reclved for freness on earth through the sacrament of Penance.

the month of May was named for the pagest 'goddene Baris, daughter of Atlas and mother of Mercury by Jupiter," but as infallible Rome teacher us that May is the "month of Mary," we must conclude that fallible Nonh Webster was greatly mistaken.

We were also saught to pray to this must when we had sore eyes, to that were considered deregatory to pare chial schools; a Catholic priest says that the public schools are all right, in his opinion, but the place for Catholic bildren is in Catholic schools; many time when I were three or four medals, Protestant parents send their children to Catholic schools, even when neck, and a St. Joseph's cord about my tree to Catholic schools, even when neck, and a St. Joseph's cord about my waist. The cord was supposed to the be a preventive of sickness, but I was not as healthy then as I am now, when I wear some of them.

Priests will tell you that those things are wern merely as reminders of God's love, Christ's sacrifice, etc., yet there are very few Catholics who do not recard them as amulets, and credit them with the power of healing sickness, and warding off ovil.

Morally and intellectually, bet chiefly morally, the students at the parochial schools were vastly inferior to those in the public schools.

Thefts of school supplies from our deals, of food from our lanch boxes. The masterplece was sold for \$200 and of the little knick-knacks such as pen-knives and hair-ribbons, were very common. When brought to the attention of the Sister, we were sharply nothing could be done.

Profane and immoral language and digarette smoking (and lying about it) sevennment fangers warred to to size for the girl students, most of them seemed to be born beggars. They berassemed to be born beggars. They bered anything and everything, from a GOV con the state of the true both and anything and everything, from a sheet of paper to the food in my lunch box. When I gave them what they over a saked for I received not even a paper. Good commissions. Mention this paper. Good. D. Beroth, South Bend, Ind. "thank you." much less a favor in re-urn. When I refused, I was made the object of their sweers and jeers and contemptuous allusions

A boy who was rather difficult to manage was told by the Stater that be was so wicked she didn't believe he had a guardian angel? had a guardian angel!

A couple of other papils were esting canuts during school bours, in violaion of the rules; when discovered by wish that they would choke to death on those poanuts. Sweet Christian charity?

The music-room was directly over our school room, and all day long the langling of the piano could be heard, confusing my brain so that it was al-most impossible to study. The rushhe, cramming system of "education" left me exhausted in body and mind. he time I spent as a student at the arochial school was worse thrown away, and when I left it, to re-enter the public school, I left it gladly and gratefully.

Plain Language, But True Incensed at matters printed against

their church and its hierarchy and their opposition to the public school system in a paper called the Menace, various Roman Catholic secret so-cletles and others have contrived to have bills introduced in the legislatures of Colorado and Missouri making enlawful "the writing, printing, publi-cation, circulation or distribution of sby false statement, matter or thing lections from the Bible were NEVER purporting to be the risual, ceremonial, r part thereof, of any church, religious or of any fraternal, benevolent, or se-cret society, organization or corporation, and making violation thereof a felony and providing penalty therefor."

Let the alcotine poison is out of the article. Calmness, transpul elect. elections and providing penalty therefor."

Let the alcotine poison is out of the article. Calmness. transpul election. Calmness. clony and providing penalty therefor." Dutaide of all questions of the stiffing a a land where a union of church and state has not been permitted to subjugate the people, as in various Catho countries, these two bills otherwise present a curious situation. The canest, the lowest, yea, the foulest, alsehoods and misrepresentations of international Socialism have always come from the priests of this same church and from publications representing them. When these electeds and their mouthpieces have come to eceive a dose of their same foul medicine they play the coward and seek to have such criticism, such open discussion of their aims and purposes sup-pressed by law, on penalty of using be church vote against the capitalist soliticians if they do not do their bidding. It certainly makes a difference whose ox is gored. The passing of such laws opens up great opportunities letims with such laws, easily passed Among other things we were taught after the church has made the entering wedge look virtuous and necessary the same experiment ourselves.) awaken the people into needed That the Holy Communion of the Vigilance. All this would be pos-Catholic church is the body and blood sible, nay, even probable—but the church in question, after its years of also shut the mouth and padlock its own editors, laws that could probably be turned against it by those it has so

BUNDLE BRIGADE-NEW RATE.

Herald.

ruthlearly damned.-Social Democratic

O'Corn'er Takes Vacation

to the effect that Judge Ergene O'Connor, judge of the superior exert
broker to Pricat Pap and he-sentiarion
helped to incite the mob that came
near taking the life of Mr. Growley
when he lectured there on the erening of June Lith, has hied himself to
Boaton for a vacation, and incidentally
to attend the convention of the Knights
of Columbus at that place. If must be
getting pretty hot for the judge in Ocisein. What's the matter, "jedge," is
your conscience hurting ye?

PRIEST CHARGED WITH THEFT.

Rome. July 12. Father Crescini, custodian of the church of Nan Mariel in Transevere Utalar church of Cardinal Gibbons, has been arrested, tharged with the theft of a picture. Nasdonna and Child." a masterplete of Giovanni mellin. November 1911, here was a fire in this church and apparently the Bellini masterplete was lestroyed. Recently it was found in the force, and seconding to the police, ather Crescini was responsible for the fire which he set for the purpose of concealing the theft of the picture. The masterplete was sold for \$500.

Comte Boni de Chacarettes, former husband of Anna Gould, Is now free to marry again with religious rites. Rome has laid down the bars and Boat reprimended for daring to suggest Rome has laid down the bors and Rome and a thing. We were all Cataolics comes down with the long green no Protestants in the room-and as When he finds an heiress from some Catholics don't steal, we must be mic other get-rich-quick American sucker sken. Of course we all knew other family he will tip the Roman brigands wise, but in the face of such argument, again and all will be lovely on the

TAPE-WORM

FRECKLES FREDA FLORENCE, Suite S-G. BUFFALO, N. Y.



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may be easily banished in three days without any return of the craving. The health improves wonderfully as Outside of all questions of the stiffing manly vigor, along memory and a gen-of free speech and free press which eral gain in efficiency are atopag the are constitutional guarantees afforded many benefits reported. So more of that nervous feeling: po more need of pipe cigar. Cigarette or chewing tobacco to acify the morbid desire. Woods, 534 Sixth Ave., 199-C New York City, will send his book free on application, to anyone who writes to

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HOW TO GROW HAIR

Good News for Those Who Are Losing Hair or Are Bald Headed

"Oh, nonsense," says the bald-heade mended. He has tried those things so often before and deem't intend to waste another cent upon them. And he is right. The true principle of stopping the like The true principle of stopping the loss of hair and of causing it to grow agaington in the secret of destroying the That infants who die unbaptized will never see God, but ramain in derive the mendicants from his presence, Nowadays we have rather more suphonious names for the Holey Order, such as Dusty Rhodes, Weary, and the strain runs ing Marphy, etc., but the same as a size suite sam